

**SOUTH PLANNING COMMITTEE**

**SCHEDULE OF ADDITIONAL LETTERS**

**Date: 17<sup>th</sup> December 2019**

**NOTE: This schedule reports only additional letters received before 5pm on the day before committee. Any items received on the day of Committee will be reported verbally to the meeting**

<b>Item No.</b>	<b>Application No.</b>	<b>Originator:</b>
6	19/02168/FUL	Planning Officer
This application has now been withdrawn by the applicant and will not be discussed at the Committee meeting.		